

BILL NO. A-83-05-21

APPROPRIATION ORDINANCE NO. A-10-83

AN ORDINANCE appropriating funds from the Park General Fund to certain accounts within the 1983 budget of the Park Department.

WHEREAS, certain accounts within the 1983 budget of the Park Department are in need of additional funds for a proposed grant project, for which adequate funds exist in the Park General Fund, Account Number 121, and which additional appropriation has been recommended by the City Controller; and

WHEREAS, the U.S. Department of the Interior will reimburse the Park Department the sum of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) in connection with this grant project.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That there is hereby transferred from the Park General Fund, Account Number 121, the sum of Twnety-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) to the following accounts within the 1983 budget of the Park Department:

| <u>Account #</u> |                          |                    |
|------------------|--------------------------|--------------------|
| 4111             | Salaries & Wages         | \$16,885.00        |
| 4132             | FICA                     | 1,131.00           |
| 4134             | Health Insurance         | 1,684.00           |
| 4399             | Other Services & Charges | 3,033.00           |
| TOTAL            |                          | <u>\$22,733.00</u> |

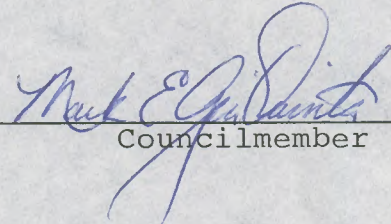
SECTION 2. That the unappropriated and unexpended balance of the Park General Fund, Account Number 121 is hereby reduced in the amount of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00).

SECTION 3. This Ordinance shall be in full force and

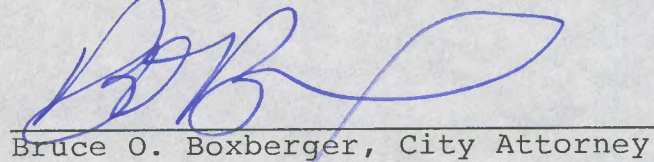


1 Page Two

2  
3 effect upon public hearing, passage and approval by the Mayor,  
4 and legal publication thereof.

5  
6   
Councilmember

7 APPROVED AS TO FORM  
8 AND LEGALITY

9   
10 Bruce O. Boxberger, City Attorney

11  
12  
13 Public hearing to be held on \_\_\_\_\_, the \_\_\_\_\_  
14 day of \_\_\_\_\_, 1983, in the Council Chambers.

15  
16 \_\_\_\_\_  
City Clerk

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FOX RIVER BOND  
25% COTTON



Read the first time in full and on motion by GiaQuinta, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on Friday, the 14th day of June, 1983, at 7:30 o'clock P.M., E.S.T.

DATE: 5-24-83

Sandra E. Kennedy  
CITY CLERK

Read the third time in full and on motion by GiaQuinta, seconded by Stier, and duly adopted, placed on its passage. PASSED (LOST) by the following vote:

|                    | <u>AYES</u> | <u>NAYS</u>   | <u>ABSTAINED</u> | <u>ABSENT</u> | <u>TO-WIT:</u> |
|--------------------|-------------|---------------|------------------|---------------|----------------|
| <u>TOTAL VOTES</u> | <u>9</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>BRADBURY</u>    | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>BURNS</u>       | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>EISBART</u>     | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>GiaQUINTA</u>   | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>SCHMIDT</u>     | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>SCHOMBURG</u>   | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>SCRUGGS</u>     | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>STIER</u>       | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |
| <u>TALARICO</u>    | <u>✓</u>    | <u>      </u> | <u>      </u>    | <u>      </u> | <u>      </u>  |

DATE: 6-14-83

Sandra E. Kennedy  
- CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) ~~(GENERAL)~~ (ANNEXATION) ~~(SPECIAL)~~

(APPROPRIATION) ORDINANCE

(RESOLUTION) NO. 9-10-83

on the 14th day of June, 1983.

ATTEST:

(SEAL)

Sandra E. Kennedy

CITY CLERK

Ray A. Ebert

PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 15th day of June, 1983, at the hour of 11:30 o'clock A.M., E.S.T.

Sandra E. Kennedy

CITY CLERK

Approved and signed by me this 16th day of June, 1983, at the hour of 2 o'clock P.M., E.S.T.

Win Moses, Jr.

WIN MOSES, JR. - MAYOR





# United States Department of the Interior

NATIONAL PARK SERVICE

MIDWEST REGION

1709 JACKSON STREET

OMAHA, NEBRASKA 68102-2571

IN REPLY REFER TO:

L7019(MWR-RRE)

APR 19 1983

*Hyman  
H. Bots  
Amolal*

Honorable Winfield C. Moses, Jr.  
Mayor of Fort Wayne  
Fort Wayne, Indiana 46805

Dear Mayor Winfield:

I am pleased to notify you that the Urban Park and Recreation Recovery Program (UPARR) planning grant for Fort Wayne has been approved.

Enclosed is a signed and dated copy of the grant agreement form. Please note the project approval date of March 9, 1983, and the project expiration date of March 9, 1984. This agreement sets forth the work elements which have been established for planning proposal #18-CTY-1580-83-01, the terms with which Fort Wayne and the National Park Service must comply, and the grant amount. Please retain this documentation in your files.

In order to bill the Federal government for work performed within the scope of the agreement, you must submit documentation with each billing as required by the enclosure entitled, "Instructions for Planning Grant Finances."

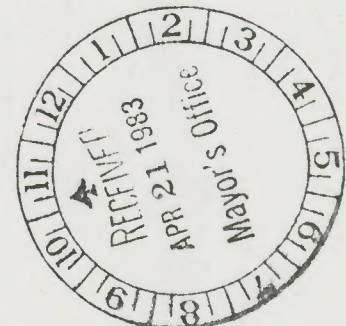
If you have any questions, please contact Roscoe Davis of my staff at (402) 221-3481.

Sincerely,

*David H. Shonk*

David H. Shonk  
Acting Associate Regional Director,  
Recreation Services and External Affairs

Enclosure





UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
URBAN PARK AND RECREATION RECOVERY PROGRAM  
RECOVERY ACTION PROGRAM GRANT AGREEMENT

MAR 9 1983

|                          |                    |
|--------------------------|--------------------|
| Applicant Name           | Grant Number       |
| City of Fort Wayne, IN   |                    |
| Parks & Recreation Dept. | #18-CTY-1580-83-01 |

Grant Title  
Recovery Action Program Planning Grant

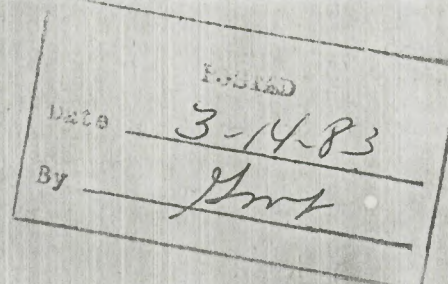
Grant Expiration Date  
One year from date of approval (March 9, 1984)

Recovery Action Program Scope (Description of the work to be undertaken)

- 1) Search for an equitable solution to funding the Fort Wayne Parks and Recreation Department by:
  - a) Determining the actual funding benefit of expanding the tax base.
  - b) Determining the increased cost of expanding the Department's facilities and services to accomodate the population of a park district.
  - c) Proposing a definite plan of action based upon the study's finding, to the City's Administration.
- 2) Analyze the effect unemployment, a shrinking tax base and a generally unstable local economy have on existing and future revenue producing operations.
- 3) Evaluate the Department's MBO system to improve productivity.
- 4) Inventory all not-for-profit agencies who are providing leisure services in the community and initiate organized coordination for mutual benefit such as improved service, shared resources, improved communications and improved efficiency.

|                             |             |                                       |
|-----------------------------|-------------|---------------------------------------|
| Grant Cost:                 |             | The following are hereby incorporated |
|                             |             | into this agreement:                  |
| Total Cost                  | \$45,466.40 |                                       |
| UPARR Cost                  | 50 %        | 1. OMB Circular A-102 Assurances      |
| UPARR Amount                | \$22,733.20 | 2. Grant application and attachments  |
|                             |             | 3. 36 CFR Chapter I, Part 72          |
| Amount State Assistance     | \$          | 4. _____                              |
| Percentage State Assistance | %           | 5. _____                              |

FNP 10-911  
Revised 5/82





The United States of America, represented by the Director, National Park Service, United States Department of the Interior, and the Grants Recipient above (hereinafter referred to as the Grantee), mutually agree to perform this agreement in accordance with the Title X, Urban Park and Recreation Recovery Program, 16 U.S.C. 2501, 92 Statute 3538 (1978), and with the terms, promises, conditions, plans, specifications, estimates, procedures, and assurances attached hereto and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the Grantee herein, to obligate to the Grantee the amount of money referred to above, and to tender to the Grantee that portion of the obligation which is required to pay the United States' share of the costs of the above Grant, based upon the above percentage of assistance. The Grantee hereby promises, in consideration of the promises made by the United States herein, to execute the Grant described above in accordance with the terms of this agreement.

The Grantee agrees that no part of the money appropriated by an enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner a Member of Congress, to favor or oppose, by vote or otherwise, any legislation or appropriation by Congress, whether or after the introduction of any bill or resolution proposing such legislation or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to Members or to Congress, through the proper official channels, requests for legislation or appropriations which they deem necessary for the efficient conduct of the public business.

Whoever, being an officer or employee of the United States or of any department or agency thereof, violates or attempts to violate this section, shall be fined not more than \$500 or imprisoned not more than one year, or both; and after notice and hearing by the superior officer vested with the power of removing him, shall be removed from office or employment.

The Grantee agrees to acknowledge this assistance, in the resulting program documents by including the following:

"The preparation of this Recovery Action Program was financed in part through a grant from the National Park Service, U.S. Department of the Interior, under the provisions of the Urban Park and Recreation Recovery Act of 1978 (Title X, Public Law 95-625)"



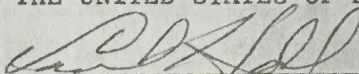
The following special Recovery Action Plan Grant terms and conditions were added to this agreement before it was signed by the parties hereto:

Any reference to the Heritage Conservation and Recreation Service (HCRS) or the Bureau of Outdoor Recreation (BOR) contained in this Project Agreement, or in any attachments incorporated thereto, shall hereinafter be considered a reference to the National Park Service (NPS).

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

THE UNITED STATES OF AMERICA

BY

  
(Signature)

Chief, Division of State, Local & Urban Programs  
(Title)

National Park Service

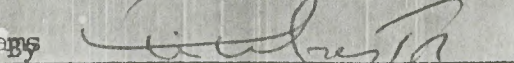
United States of Department  
of the Interior

Date March 9, 1983

FNP 10-911  
Revised 5/82

GRANTEE

City of Fort Wayne,  
Parks and Recreation Dept.  
(Government Name)

  
(Signature)

Winfield C. Moses, Jr., Mayor  
(Name)

(Date)



A-83-05-21  
BILL NO. \_\_\_\_\_

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS REFERRED AN  
ORDINANCE appropriating funds from the Park General Fund to certain accounts  
within the 1983 budget of the Park Department

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT  
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE DO PASS.

MARK E. GIAQUINTA, CHAIRMAN

JAMES S. STIER, VICE CHAIRMAN

JANET G. BRADBURY

SAMUEL J. TALARICO

DONALD J. SCHMIDT

*Mark E. Giaquinta*  
*James S. Stier*  
*Janet G. Bradbury*  
*Samuel J. Talarico*  
*Donald J. Schmidt*

*Concurred in 6-14-83*

*Sandra E. Kennedy*



*Finance*

Admn. Appr. \_\_\_\_\_

6292

DIGEST SHEET

*Q-83-05-21*

TITLE OF ORDINANCE \_\_\_\_\_

DEPARTMENT REQUESTING ORDINANCE Parks and Recreation Department

SYNOPSIS OF ORDINANCE A Grant has been received by The City of Fort Wayne,

Board of Park Commissioners from the United States Department of  
Interior, National Park Service in the amount of \$45,466.40 of  
which 50% (\$22,733.20) is reimbursed to The City of Fort Wayne.

The Grant is awarded for the evaluation of the Departments equit-  
able solution of funding, to analyze the effects of unemployment  
on future revenue producing operations, to improve productivity  
and to coordinate all agencies who are providing leisure services  
and improved communications and efficiency.

EFFECT OF PASSAGE To evaluate the Departments equitable solution of  
funding, analyze the effect of unemployment, to improve product-  
ivity and to coordinate leisure services.

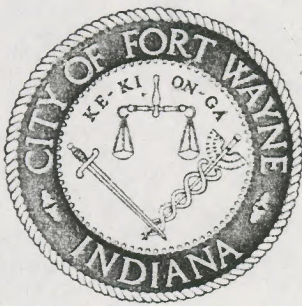
EFFECT OF NON-PASSAGE Default of the Grant and loss of reimbursement  
funds in the amount of \$22,733.20.

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \_\_\_\_\_

ASSIGNED TO COMMITTEE (J.N.) \_\_\_\_\_

DATE SUBMITTED \_\_\_\_\_





# The City of Fort Wayne

Office of the City Clerk

May 25, 1983

Ms. Linda King  
Fort Wayne Newspapers, Inc.  
600 West Main Street  
Fort Wayne, IN 46802

Dear Ms. King:

Please give the attached full coverage on the dates of  
May 31, 1983 and June 7, 1983, in both the News Sentinel  
and Journal Gazette.

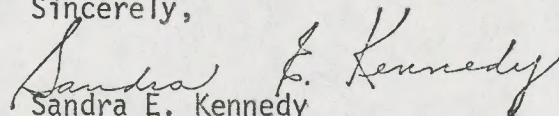
RE: Legal Notice for Common Council  
of Fort Wayne, IN

Bill No. A-83-05-21  
Park General Fund

Please send us 6 copies of the Publisher's Affidavit from both  
newspapers.

Thank you.

Sincerely,

  
Sandra E. Kennedy  
City Clerk

SEK/ne  
ENCL: 1



NOTICE TO TAXPAYERS OF  
ADDITIONAL APPROPRIATIONS

Notice is hereby given to the taxpayers of the City of Fort Wayne, Allen County, Indiana, that the Common Council of said Municipality will, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on Tuesday, the 14th day of June, 19 83 at 7:30 P.M. o'clock, Eastern Standard Time, consider the following additional appropriations which said Council considers necessary to meet an extraordinary emergency existing at this time.

BILL NO. A-83-05-21

There is hereby transferred from the Park General Fund, Account Number 121, the sum of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) to the following accounts within the 1983 budget of the Park Department:

| <u>Account #</u> |                             |                    |
|------------------|-----------------------------|--------------------|
| 4111             | Salaries                    | \$16,885.00        |
| 4132             | FICA                        | 1,131.00           |
| 4134             | Health Insurance            | 1,684.00           |
| 4399             | Other Services &<br>Charges | 3,033.00           |
|                  | TOTAL                       | <u>\$22,733.00</u> |

That the unappropriated and unexpended balance of the Park General Fund, Account Number 121 is hereby reduced in the amount of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00).

Certain accounts within the 1983 budget of the Park Department are in need of additional funds for a proposed grant project, for which adequate funds exist in the Park General Fund, Account Number 121, and which additional appropriation has been recommended by the City Controller.

Taxpayers appearing at such meeting shall have a right to be heard thereon. The additional appropriation, as finally made, will be automatically referred to the State Board of Tax Commissioners, which Commission will hold a further hearing within fifteen days at the County Auditor's Office of Allen County, Indiana, or at such other place as may be designated. At such hearing, taxpayers objection to any of such additional appropriations may be heard and interested taxpayers may inquire of the County Auditor when and where such hearing will be held.

Sandra E. Kennedy

CITY CLERK



EMERGENCY APPROPRIATION ORDINANCE

WHEREAS, certain extraordinary emergencies have developed since the adoption of the existing annual budget, so that it is now necessary to appropriate more money than was appropriated in the annual budget; now therefore, to meet such extraordinary emergencies:

Sec. 1 Be it ordained by the Common Council of the City of Fort Wayne, Allen County, Indiana, that for the expenses of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same:

|          |            | <u>AMOUNT REQUESTED</u> | <u>AMOUNT APPROPRIATED</u> |
|----------|------------|-------------------------|----------------------------|
| BILL NO. | A-83-05-21 | \$ 22,733.00            | \$ 22,733.00               |

There is hereby transferred from the Park General Fund, Account Number 121, the sum of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) to the following accounts within the 1983 budget of the Park Department:

| <u>Account#</u> |                          |             |
|-----------------|--------------------------|-------------|
| 4111            | Salaries & Wages         | \$16,885.00 |
| 4132            | FICA                     | 1,131.00    |
| 4134            | Health Insurance         | 1,684.00    |
| 4399            | Other Services & Charges | 3,033.00    |
| TOTAL           |                          | \$22,733.00 |

|          |            | <u>AMOUNT REQUESTED</u> | <u>AMOUNT APPROPRIATED</u> |
|----------|------------|-------------------------|----------------------------|
| BILL NO. | A-83-05-21 | \$ 22,733.00            | \$ 22,733.00               |

That the unappropriated and unexpended balance of the Park General Fund, Account Number 121 is hereby reduced in the amount of Twenty-two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00). Certain accounts within the 1983 budget of the Park Department are in need of additional funds for a proposed grant project, for which adequate funds exist in the Park General Fund #121. Whereas, the U.S. Department of the Interior will reimburse the Park Department the sum of Twenty-two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) in connection with this grant project.

ADOPTED THIS 14th DAY OF June 19 83

AYES

NAYS

|                          |                   |
|--------------------------|-------------------|
| <u>Janet G. Bradbury</u> | JANET G BRADBURY  |
| <u>Paul M Burns</u>      | PAUL M BURNS      |
| <u>Ben A Eisbart</u>     | BEN A EISBART     |
| <u>Mark E GiaQuinta</u>  | MARK E GiaQUINTA  |
| <u>Donald J Schmidt</u>  | DONALD J SCHMIDT  |
| <u>Roy J Schomburg</u>   | ROY J SCHOMBURG   |
| <u>Victure L Scruggs</u> | VICTURE L SCRUGGS |
| <u>James S Stier</u>     | JAMES S STIER     |
| <u>Samuel J Talarico</u> | SAMUEL J TALARICO |

ATTEST:

Sandra E. Kennedy  
CITY CLERK

Issued 9-21-64-----State Board of Tax Commissioners

AUDITOR'S OFFICE

FILED  
JUN 17 1983

Gloria J. Goeglein  
AUDITOR OF ALLEN COUNTY



Fort Wayne Common Council

To JOURNAL-GAZETTE Dr.

(Governmental Unit)

Allen

County, Ind.

FORT WAYNE, INDIANA

## PUBLISHER'S CLAIM

## LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines

Head number of lines

Body number of lines

Tail number of lines

Total number of lines in notice

2

62

2

66

## COMPUTATION OF CHARGES

66 lines, 1 columns wide equals 66 equivalent lines at .323¢ \$ 21.32  
cents per line

Additional charge for notices containing rule or tabular work (50 per cent of above amount)

4 extra

2.00

Charge for extra proofs of publication (50 cents for each proof in excess of two)

23.32

TOTAL AMOUNT OF CLAIM.

## DATA FOR COMPUTING COST

Width of single column 9.6 picas

Size of type 6 point

Number of insertions 2

Size of quad upon which type is cast 6

Pursuant to the provision and penalties of Ch. 89., Acts 1967.

I hereby certify that the amount claimed is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same

has been paid by the advertiser.

Date June 14, 1983

Title CLERK

Drusilla Roose

NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

Notice is hereby given to the taxpayers of the City of Fort Wayne, Allen County, Indiana, that the Common Council of said Municipality will, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on Tuesday, the 14th of June, 1983 at 7:30 P.M. o'clock, Eastern Standard Time, consider the following additional appropriations which said Council considers necessary to meet an extraordinary emergency existing at this time.

BILL NO. A-83-05-21

Thara is hereby transferred from the Park General Fund, Account Number 121, the sum of Twenty-Two Thousand Seven Hundred Thirty-Three and No/100 Dollars (\$22,733.00) to the following accounts within the 1983 budget of the Park Department:

Account #

4111 Salaries, \$16,885.00

4132 FICA, \$1,131.00

4134 Health Insurance, \$1,684.00

4399 Other Services &amp; Charges, \$3,033.00

TOTAL, \$22,733.00

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Taxpayers appearing at such meeting shall have a right to be heard thereon. The additional appropriation, as finally made, will be automatically referred to the State Board of Tax Commissioners, which Commission will hold a further hearing within fifteen days at the County Auditor's Office of Allen County, Indiana, or at such place as may be designated. At such hearing, taxpayers objection to any of such additional appropriations may be heard and interested taxpayers may inquire of the County Auditor when and where such hearing will be held.

Sandra E. Kennedy

CITY CLERK

6/1-8

## PUBLISHER'S AFFIDAVIT

State of Indiana  
ALLEN County SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned Drusilla Roose who, being duly sworn, says

that she is CLERK of the

JOURNAL-GAZETTE

a DAILY newspaper of general circulation printed and published

in the English language in the city of FORT WAYNE, INDIANA town

in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for two times, the dates of publication being

as follows: 6/1 - 6/8/83

Drusilla Roose

Subscribed and sworn to me before this 8th day of June 1983

Anne M. Jenkins

My commission expires November 29, 1985



Fort Wayne Common Council

To NEWS-SENTINEL Dr.

(Governmental Unit)

Allen

County, Ind

FORT WAYNE, INDIANA

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines

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2

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Additional charge for notices containing rule or tabular work (50 per cent of above amount)

Charge for extra proofs of publication (50 cents for each proof in excess of two) 4 extra 2.00

TOTAL AMOUNT OF CLAIM

\$ 23.32

DATA FOR COMPUTING COST

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Size of type 6 point

Number of insertions 2

Size of quad upon which type is cast 6

Pursuant to the provision and penalties of Ch. 89, Acts 1967.

I hereby certify that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date Title CLERK

Drusilla Roose

PUBLISHER'S AFFIDAVIT

State of Indiana  
ALLEN County SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned Drusilla Roose who, being duly sworn, says that she is CLERK

NEWS-SENTINEL

DAILY newspaper of general circulation printed and published in the English language in the city of FORT WAYNE, INDIANA town

in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for two times, the dates of publication being as follows:

6/1 - 6/8/83

Subscribed and sworn to me before this 8th day of June 19 83

Notary Public

My commission expires November 29, 1985

NOTICE TO TAXPAYERS OF  
ADDITIONAL APPROPRIATIONS  
Notice is hereby given to the  
taxpayers of the City of Fort Wayne,  
Allen County, Indiana, that the  
Common Council of said Municipality  
will, at the Council Chambers,  
City-County Building, Fort Wayne,  
Indiana, on Tuesday, the 14th of  
June, 1983 at 7:30 P.M. o'clock,  
Eastern Standard Time, consider the  
following additional appropriations  
which said Council considers neces-  
sary to meet an extraordinary  
emergency existing at this time.  
BILL NO. A-83-05-21  
There is hereby transferred from the  
Perk General Fund, Account Num-  
ber 121, the sum of Twenty-Two  
Thousand Seven Hundred Thirty-  
Three and No/100 Dollars  
(\$22,733.00) to the following  
accounts within the 1983 budget of  
the Perk Department:  
Account #  
4111 Salaries, \$16,885.00  
4132 FICA, \$1,131.00  
4134 Health Insurance, \$1,684.00  
4399 Other Services & Charges,  
\$3,033.00  
TOTAL, \$22,733.00  
That the unexpended and unex-  
pended balance of the Perk General  
Fund, Account Number 121 is  
herby reduced in the amount of  
Twenty-Two Thousand Seven Hun-  
dred Thirty-Three and No/100 Dol-  
lars (\$22,733.00).  
Certain accounts within the 1983  
budget of the Perk Department are in  
need of additional funds for a  
proposed grant project, for which  
adequate funds exist in the Perk  
General Fund, Account Number  
121, and which additional appropria-  
tion has been recommended by the  
City Controller.  
Taxpayers appearing at such meet-  
ing shall have a right to be heard  
thereon. The additional appropria-  
tion, as finally made, will be  
automatically referred to the State  
Board of Tax Commissioners, which  
Commission will hold a further  
hearing within fifteen days of the  
County Auditor's Office of Allen  
County, Indiana, or at such place as  
may be designated. At such hearing,  
taxpayers objection to any of such  
additional appropriations may be  
heard and interested taxpayers may  
inquire of the County Auditor when  
and where such hearing will be  
held.  
Sandra E. Kennedy  
CITY CLERK  
6/1-8



Fort Wayne Common Council

To JOURNAL-GAZETTE Dr.

(Governmental Unit)

Allen

County, Ind.

FORT WAYNE, INDIANA

## PUBLISHER'S CLAIM

## LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines

Head number of lines

Body number of lines

Tail number of lines

Total number of lines in notice

2

62

2

66

## COMPUTATION OF CHARGES

66

1

66

.3234

21.32

lines

columns wide equals

equivalent lines at

cents per line

Additional charge for notices containing rule or tabular work (50 per cent of above amount)

Charge for extra proofs of publication (50 cents for each proof in excess of two)

4 extra

2.00

TOTAL AMOUNT OF CLAIM

23.32

## DATA FOR COMPUTING COST

Width of single column 9.6 picas

Size of type 6 point

Number of insertions 2

Size of quad upon which type is cast 6

Pursuant to the provision and penalties of Ch. 89, Acts 1967.

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Drusilla Roose

Date June 8, 1983

Title CLERK

Form 904

## PUBLISHER'S AFFIDAVIT

State of Indiana  
ALLEN County SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned Drusilla Roose who, being duly sworn, says

that she is CLERK of the

JOURNAL-GAZETTE

DAILY

newspaper of general circulation printed and published

in the English language in the city of FORT WAYNE, INDIANA

town

in state and county aforesaid, and that the printed matter attached hereto is a true copy,

which was duly published in said paper for two times, the dates of publication being

as follows: 6/1 - 6/8/83

Drusilla Roose

8th

June

83

Subscribed and sworn to me before this day of

June M. Perkins

Notary Public

November 29, 1985

My commission expires

BOOKKEEPER  
FOR PROMINENT FT. WAYNE  
483-4970  
UL-  
STYLIST - For unisex salon on  
north side of town. Call  
BARBER/STYLIST OR HAIR  
422-1676 after 5pm.  
needed 30 yrs. or older.  
round, full time, references  
ton Blvd. for 3 yr. old boy, year  
home, experienced, Kensing-  
BABYSITTER NEEDED - in my  
Monteville, IN 46773.  
to B. Symons  
restoration work. Send resume  
sional person for complet  
AUTO SHOP - Needs profes  
Wayne, IN. 46807.  
adequate funds exist in the Park  
General Fund, Account Number  
121, and which additional appropria-  
tion has been recommended by the  
City Controller.  
Taxpayers appearing at such meet-  
ing shall have a right to be heard  
thereon. The additional appropria-  
tion, as finally made, will be  
automatically referred to the State  
Board of Tax Commissioners, which  
Commission will hold a further  
hearing within fifteen days at the  
County Auditor's Office of Allen  
County, Indiana, or at such place as  
may be designated. At such hearing,  
taxpayers objection to any of such  
additional appropriations may be  
heard and interested taxpayers may  
inquire of the County Auditor when  
and where such hearing will be  
held.  
Sandra E. Kennedy  
CITY CLERK  
6/1-8



Fort Wayne Common Council

To NEWS-SENTINEL Dr.

(Governmental Unir)

Allen

County, Ind

FORT WAYNE, INDIANA

PUBLISHER'S CLAIM

LINE COUNT

|                                 |   |    |
|---------------------------------|---|----|
| Display                         | Marrer (Must nor exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is ser) - number of equivalent lines |    |
| Head                            | number of lines   | 2  |
| Body                            | number of lines   | 62 |
| Tail                            | number of lines   | 2  |
| Total number of lines in notice |   | 66 |

COMPUTATION OF CHARGES

|   |        |   |                     |    |                     |       |          |
|---|--------|---|---------------------|----|---------------------|-------|----------|
| 66  | lines, | 1 | columns wide equals | 66 | equivalent lines at | .323¢ | \$ 21.32 |
| cents per line  |        |   |                     |    |                     |       |          |
| Additional charge for notices containing rule or tabular work (50 per cent of above amount) |        |   |                     |    |                     |       |          |
| Charge for extra proofs of publication (50 cents for each proof in excess of two) 4 extra   |        |   |                     |    |                     |       | 2.00     |
| TOTAL AMOUNT OF CLAIM.  |        |   |                     |    |                     |       | \$ 23.32 |

DATA FOR COMPUTING COST

|                                  |  |
|----------------------------------|--|
| Width of single column 9.6 picas | Size of type 6 point                   |
| Number of insertions 2           | Size of quad upon which type is cast 6 |

Pursuant to the provision and penalties of Ch. 89., Acrs 1967.

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credirs, and thar no part of the same has been paid.

Date June 8 19 83

Title CLERK

Form 903

PUBLISHER'S AFFIDAVIT

State of Indiana  
ALLEN County SS:  
Personally appeared before me, a notary public in and for said county and stare, the undersigned Drusilla Roose who, being duly sworn, says that she is CLERK of the NEWS-SENTINEL DAILY newspaper of general circulation printed and published in the English language in the city of FORT WAYNE, INDIANA in stare and county aforesaid, and that the printed matter attached herero is a true copy, which was duly published in said paper for two times, the dates of publication being as follows: 6/1 - 6/8/83

Subscribed and sworn to me before this 8th day of June 19 83  
Notary Public  
My comission expires November 29, 1985

Special on water!  
DIRIG PLUMBING & HEATING  
Repair-Remodeling  
D & J - Reliable, F  
Ing, Inc., 493-3130  
ALL REPAIRS - Rem  
7-0156  
29 Plumbing-Hea  
Work guaranteed, 4  
Cleaning, Free esti  
Repair & restorat  
Installation Same day  
Carpet, Tile & V  
Flooring-Tile-Ca  
proposed grant project, for which  
adequate funds exist in the Park  
General Fund, Account Number  
121, and which additional appropria-  
tion has been recommended by the  
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Taxpayers appearing at such meet-  
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County, Indiana, or at such place as  
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taxpayers objection to any of such  
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heard and interested taxpayers may  
inquire of the County Auditor when  
and where such hearing will be  
held.  
Sandre E. Kennedy  
CITY CLERK  
6/1-8